A tanítványozás/"Fiúság" képzés alappillérei

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1. Evangélium

Az evangélium definíciója:

Eljött a Király, aki az élete, halála és feltámadása által...

- elhozta Isten uralmát a földre Mk 1:14-15, Mt 6:10; Mt 28:18; Kol 1:20; Ef 1:10
- a Kígyó fejére taposott (megtörte a föld feletti hatalmát) 1 Móz 3:16; Kol 2:15; Zsid 2:14
- elkezdte kiszabadítani népét a Sátán, a bűn és a halál rabságából Kol 1:13; Tit 2:14
- megkezdte a teremtett világ és az emberi élet egészének helyreállítását/megújítását Jel 21:5; Apcsel 3:21; Rm 8:21.

"Az evangélium jó hír a világ összes rossz hírére nézve!" (M. Goheen)

Az evangélium személyes/közösségi aspektusai ("haszna"), a Jézus Királlyal való egységünknek köszönhetően, amiket hit által ragadunk meg – Rm 3:24-25; 6:5; ld. "Fiúság" kurzus (Jack Miller)

- Bűnbocsánat Ef 1:7
- Megigazulás Gal 2:16
- Fiúvá fogadtatás Gal 4:5-6; Ef 1:5
- Megbékélés Rm 5:11
- Megszentelődés 1 Kor 1:30
- Uralom Rm 5:17; Ef 2:6
- Örökélet Rm 5:21; 6:23
- Új ég és föld, új Jeruzsálem 2 Pt 3:13; Jel 3:12
- ...

Az evangélium által támasztott követelmények:

- Újjá kell születnetek! Jn 3:7
- Térjetek meg a lázadásotokból! Mk 1:15
- Higgyetek az evangéliumban! Mk 1:15
- Engedelmeskedjetek a Királynak! Rm 1:5; 2 Thessz 1:8; 1 Pt 1:2
- Tagadja meg magát és vegye fel a keresztjét! Mt 16:24

2. Történet (a bibliai világszemlélet, a Világ egyetlen igaz története)

"Miféle történetbe csöppentünk bele?" (Sam, A gyűrűk ura)

- Teremtés: A Király megalapítja királyságát 1 Móz 1:1
- Bűnbeesés: lázadás a királyságban és a helyreállítás ígérete 1 Móz 3:14-15
- Izráel: A Király kiválaszt magának egy (lázadó) népet 5 Móz 7:6
- Megváltás: A Király eljön, hogy helyreállítsa népét Mt 15:24; 1:21; Apcsel 3:26
- Világmisszió/Egyház: A Király kiküldi népét a világba, hogy begyűjtsék a testvéreiket Mt 28:18-19.
- Újjáteremtés: A Király helyreállítja mennyre és földre kiterjedő uralmát Jel 21:1; Rm 8:21

3. Misszió (Jézus királyi uralmának terjedése)

Lenni és menni – Mt 28:19-20; Mk 16:15; Jn 20:21

- "Megkülönböztetett népként (alternatív közösségként) <u>élni</u> egy adott kontextusban a világ érdekében (a minket körülvevő világ valódi szükségleteit szem előtt tartva) és <u>részt venni</u> Jézus az ő népét egybegyűjtő missziójában, azaz az evangélium szavakban és tettekben történő hirdetésében." (M. Goheen)
- "Alapvetően a missziónk azt jelenti, hogy Isten népeként elkötelezzük magunkat arra, hogy, Isten meghívására és parancsára, részt veszünk Isten saját missziójában, Isten világának történelmében Isten teremtésének [és népének] helyreállítása végett" (C. Wright)
- Hogy találhatjuk meg a helyünket/szerepünket a bibliai történetben? Ld. elhívásunk tisztázása/felfedezése!

4. A Király népe

Az Egyház, azaz a Messiás köré gyűlt helyreállított maradéka Izráelnek és a népeknek (tekintet nélkül az etnikai hovatartozásra), amelyet Krisztus "jó cselekedetekre" váltott meg – Tit 4:14

- "azért, hogy" nép azért áldott meg minket Isten, hogy áldássá legyünk 1 Móz 12:1-3
- "kirakat" nép a nemzetek számára 2 Móz 19:4-6, vö. 1 Pt 2:9; 5 Móz 4:5-8

5. Az evangélium kontextusa/kontextualizálása

Római kontextus: császárkultusz – A római "evangélium", Prienne naptárfelirat (Kr. e. 9):

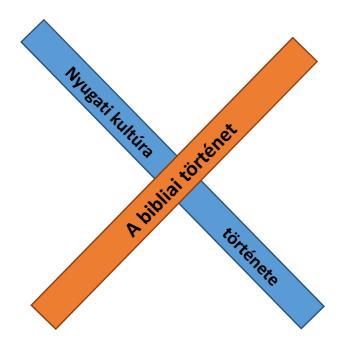
"A Gondviselés, mely életünk egészét elrendeli és törődést és nagylelkűséget tanúsít irántunk, a legfőbb jót rendelte az emberi élet számára azzal, hogy Augusztuszt adta nekünk, erénnyel telve, az emberiség hasznára. Megváltóul [szótér] küldetett nekünk és azoknak, akik utánunk jönnek. Véget vet háborúknak és békét és rendet teremt mindenütt… a mi istenünk születésnapja [Kr.e. 63. szept. 23] a jó hír [euaggelion] kezdetét jelzi a világ számára, amely őáltala jött el.... Paulus Fabius Maximus, a tartomány jóakarója… megtalálta a módját annak, hogy Augusztusz iránti tiszteletünket kimutathassuk… [azáltal], hogy az ő születésének idejétől számítsuk az időt." Vö. Mk 1:1; Lk 2:10; Apcsel 17:6-7!

Milyen kontextussal (a kultúra mely bálványaival) szemben kell megfogalmaznunk az evangéliumot? Melyek a meghatározó "izmusok"?

- Nyugati individualizmus "Ez csak rólam szól" mentalitás a világban és az egyházban!
- Fogyasztói humanizmus "Fogyasztok, tehát vagyok"
- Tudomány és technológiai fejlődés bálványozása "tudományizmus" és "technológizmus"
- Naturalizmus/Materializmus "a természet(i törvények) a végső valóság"
- Posztmodernizmus "az a végső valóság, hogy nincs végső valóság"
- Genderizmus, "tolerantizmus", politikai korrektség...

Hogy jutottunk el ide? – a nyugati kultúra történetének elmesélése/feldolgozása.

Hogy leplezzük le a nyugati világszemlélet hibáit? Mit jelent a történetek "útkereszteződésében" élni? – a "fájdalmas feszültség" (M. Goheen)



6. Szentírás (Isten népének "szerszámosládája")

A Szentírás <u>célja</u>, hogy egy olyan közösséget/népet formáljon, mely megéli missziói elhívását azáltal, hogy betölti Istentől rendelt szerepét a bibliai történetben – 5 Móz 4:5-8; 2 Tim 3:16-17

A Szentírás funkciója:

- Informatív és formatív egy missziói elkötelezettségű nép tanítása és formálása mindig a kultúra bálványimádásával szemben!
- **Jelentés és szándék** Mit akar **mondani és elvégezni** a szöveg Isten népe életében? Milyen választ vár tőlünk az adott textus/könyv? Milyen cselekvésre hív a textus? Mire késztet? Hit, reflexió, engedelmesség, megállás ...?

7. Szentlélek (a Király misszióra képessé tevő jelenléte az ő népe között)

Az "utolsó napok"-ban vagyunk, amikor Isten végre kitöltötte a megígért Szentlelket népének minden újjászületett tagjára, mint az eljövendő világ (az új teremtés) előízét és zálogát – Joel 2:28-29; Apcsel 2:16-18; Jn 3:5-8; Zsid 6:4-5; Ef 1:13-14

A Lélek kiáradt, hogy

- betöltsön bennünket (az új eszkatológiai templom-közösséget) azzal az Isten-i Jelenléttel, mely egykor betöltötte a templomot - Apcsel 2:1-4; 2 Kor 6:16
- **megajándékozzon minket** a Szentháromság Istennel való bensőséges közösséggel, amire teremtettünk Rm 5:5; 8:15-17; Jn 17:23, 26
- **nekünk ajándékozza** az evangélium személyes/közösségi "hasznait" (ld. 1. pont)
- képessé tegyen a szent életre, hogy szívből Isten törvénye szerint járhassunk (mely Isten eredeti szándékát tükrözi az emberi életre vonatkozóan Isten teremtett világában Isten dicsőségére) – Ez 36:26-27; Rm 8:1-4
- **képessé tegyen** a világmissziói elhívásunk betöltésére, hogy ugyanazt a missziót tudjuk tovább folytatni, amit Krisztus kezdett el itt a földön, szavakban és tettekben hirdetve

Isten országának evangéliumát, gyakorolva a Lélek ajándékait, Jézus Király nevében – Jn 20:20-21; Apcsel 1:8; Jn 14:12; Mk 16:15-18, 20; 1 Kor 14:1skk

8. Tanítványozás eszközei: Máté vagy Márk evangéliumának *végigtanítása* és missziói *gyakorlat* – Ezra 7:10; Mt 4:23; 28:16-17

Bibliai hivatkozások

1. Evangélium

Mark 1:14-15 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Matthew 6:10 Your kingdom come, your will be done, on earth as it is in heaven.

Matthew 28:18 All authority in heaven and on earth has been given to me.

See also,

Colossians 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Ephesians 1:9-10 making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Colossians 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Hebrews 2:14-15 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.

Colossians 1:13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son.

Titus 2:14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Revelation 21:5 And he who was seated on the throne said, "Behold, I am making all things new.

Acts 3:21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

Romans 8:21 that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God.

1 Corinthians 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

Romans 3:24-25 and are justified by his grace as a gift, through the redemption that is **in Christ Jesus**, ²⁵ whom God put forward as a propitiation by his blood, to be **received by faith**.

Romans 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Ephesians 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

Galatians 2:16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 4:5-6 to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Ephesians 1:5 he predestined us for adoption through Jesus Christ

Romans 5:11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

1 Corinthians 1:30 He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

Romans 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Ephesians 2:6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus

Romans 5:21 - 6:1 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

2 Peter 3:13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Revelation 3:12 the new Jerusalem, which comes down from my God out of heaven, and my own new name.

John 3:7 Do not marvel that I said to you, "You must be born again."

Mark 1:15 The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.

Romans 1:5 to bring about the obedience of faith for the sake of his name among all the nations.

2 Thessalonians 1:8 inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

1 Peter 1:2 for obedience to Jesus Christ.

Matthew 16:24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me.

2. Nagy Történet

Genesis 1:1 In the beginning, God created the heavens and the earth.

Genesis 3:14-15 The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

Deuteronomy 7:6 "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Matthew 15:24 "I was sent only to the lost sheep of the house of Israel."

Matthew 1:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Acts 3:26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

Matthew 28:18-20 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations!

Revelation 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Romans 8:21 the creation itself will be set free from its bondage to decay.

3. Misszió

Matthew 28:18-20 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Mark 16:15-16 And he said to them, "Go into all the world and proclaim the gospel to the whole creation. ¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

John 20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."

4. Isten népe

Titus 2:14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Genesis 12:1-3 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

Exodus 19:4-6 You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Deuteronomy 4:5-8 See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it. ⁶ Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' ⁷ For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸ And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

5. Kontextualizáció

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Luke 2:10-11 And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord.

Acts 17:6-7 "These men who have turned the world upside down have come here also, ⁷ and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus."

See also 1 Corinthians 9:19-23 I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

6. Szentírás

Deuteronomy 4:5-8 See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it. ⁶ Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' ⁷ For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸ And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

2 Timothy 3:16-17 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be competent, equipped for every good work.

7. Szentlélek

- Joel 2:28-29 "And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. ²⁹ Even on the male and female servants in those days I will pour out my Spirit.
- Acts 2:16-18 But this is what was uttered through the prophet Joel: ¹⁷ "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
- **John 3:5-8** Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.
- **Hebrews 6:4-5** who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵ and have tasted the goodness of the word of God and the powers of the age to come.
- **Ephesians 1:13-14** In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.
- Acts 2:1-4 When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.
- **2 Corinthians 6:16** What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people. cf. (Ex 29:45; Lev 26:12)
- **Romans 5:5** God's love has been poured into our hearts through the Holy Spirit who has been given to us.
- **Romans 8:15-17** For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.
- **John 17:23, 26** I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me... ²⁶ that the love with which you have loved me may be in them, and I in them.
- **Ezekiel 36:26-27** And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.
- **Romans 8:2-4** For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the

righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

John 20:21-22 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

Acts 1:8 you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

John 14:12 Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do.

Mark 16:15-18, 20 "Go into all the world and proclaim the gospel to the whole creation. ¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷ And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; ¹⁸ they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover."... ²⁰ And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

1 Corinthians 14:1 Pursue love, and earnestly desire the spiritual gifts...

8. Tanítványozás ezsközei

Ezra 7:10 For Ezra had set his heart to study the Law of the LORD, and to do it and to teach his statutes and rules in Israel.

Mt 4:23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Mt 28:16-17 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but **some doubted**.

Jesus sends out a bunch of doubting disciples... Real (ultimate) learning and growing will take place not only by *studying* but also by *doing* God's Word individually as well as together as the church in the world.